

## Commentary

## From The Sermons Of WILLIAM MARRION BRANHAM

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## 1 Peter 4:18

And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? 166 Tonight, the Blood lays on that Throne and it's a mercy seat for every sinner that's seeking mercy. But on

that day, it won't be a mercy seat then, it'll be a judgment seat with a angry God sitting there. "Where...If the righteous is scarcely saved, where will the sinner and ungodly appear?" Even when He comes in the clouds of His glory, the mountains will try to find a place to hide. Where are we going to stay, then?

Oh, precious is that flow

That makes me white as snow;

No other fount I know,

Nothing but the Blood of Jesus.

60-1231 - Revelation, Chapter Four #1 Rev. William Marrion Branham

119 I was talking to a dear brother who is sitting present with me now. Yesterday, he said, "One thing you said, Brother Branham, that always shook me." I said, "What is it, brother?"

120 And he said, "Here is what you said," and it's true, "The minority, how a little group is going to be saved in the days of Coming.' And we talked of how Jesus said, 'Strait is the gate and narrow is the way, and but few there will be that'll find it.' Now notice, the Bible said, 'As it was in the days of Noah wherein eight souls were saved by water, so shall it be in the Coming."

I said, "Brother, you just got..."

He said, "Remember, there is only eight souls there."

I said, "You just got half the picture."

121 Yet, Noah was a type of the remnant that's carried over, not the translated bunch. Enoch, one man, went in the Rapture before the flood came, showing that the Church does not go into the tribulation or anything around it. Enoch was translated, one man. Oh, the church may be a number; but the Bride is going to be a very small group that'll make up the Bride. Now, the church may be a great number; but, the Bride, you see, compare eight with one. Eight times less, will be the

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Bride, than the church.

122 "And if the righteous scarcely be saved, where will the sinner and the ungodly appear," those who know better, to do it, and go ahead and do it anyhow? Those who ~ 8 ~

follow the rules of denomination instead of the Word, where will they appear at, yet called Christians, taking the Name of Christ?

123 Now, perfectly, Noah was a type of those carried over. Remember, when Noah come out, Ham was with him. Sin was still in there. Sin went right on over, through the ark. Unbelief, doubt, went over in the ark, carried above the judgment. But Enoch went higher than the ark, he went on into the Presence of God. But Noah went through and come out, and there was still sin; type of the Millennium, of the world's condition.

124 The Millennium is not the end of it. There will still be time after the Millennium. The Millennium is a space of time; but, not the New Earth. No, indeed. Notice, in that, we'll get to it after a bit.

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride Rev. William Marrion Branham

30 Isaiah saw visions. He was a prophet. Isaiah preached the Word. He was a minister. Isaiah was a holy man. But one day, standing in the temple, he fell into a trance and he saw the Glory of God. He saw the Angels with wings over Their face, wings over Their feet, flying with wings, crying, "Holy, holy, holy is the Lord God Almighty!"

31 That prophet realized he was nothing. He said, "Woe is

me, for I am a man of unclean lips." A prophet, a mightiest prophet of the Bible, one of them. "I am a man with unclean lips, and I dwell among people that's unclean lips. Woe is me, because I see the Glory of God."

32 And he said, when that Angel cried, "the posts of the temple shook back and forth." Brother, that'll make you...Not only is the posts of the temple going to shake, but the whole heavens and earth is going to shake when He comes again. The mountains will flee, and the sea will fade away, and scream, "Hide us from the face of Him that sits upon the Throne." It's going to be a terrible time. I tell you, sinner friend, you better be checking it up. That's right.

33 Now, Isaiah said, "Woe is me, I'm a man of unclean lips, and I dwell among unclean people. And I'm, these people has unclean lips."

34 Now remember, if such men recognized holy themselves "sinners" in the Presence of God, what will the sinner and ungodly do at that Day? What will people do who sit in the meetings? What will the people do that's seen the Power of God, that's heard the countdown on the Word, that's seen God manifest Himself, and (beyond a shadow of doubt) every Scripture fulfilled, and will still try to make it to Heaven

without being born again and receive the Holy Ghost? The Bible said, "If a righteous man be scarcely saved, where will the sinner and ungodly appear?" What kind of a place are we going to stand in if we see God unfold Hisself right before us, and see the Glory of God just the same as them men did, and that kind of men cried out, prophets and sages upon whom the Word is based upon? If they cried, and fell to their feet, and screamed, "I'm

man of unholy lips, uncleanness," what will it be then for that man who won't even confess his sins? What will it be for that teenager that won't confess his or her sins? What will it be for that hardhearted man that thinks he knows more about God's creation than God does Himself? What will happen to that man that's spent all of his life trying to disprove the Bible? Where will that guy appear at? Think of it!

35 This is evangelism. This is the time to shake people. This is the time that God said there'd come a time, He shook Mount Sinai one time but there'd come a shaking again, that He "wouldn't only shake Mount Sinai, but He'd shake everything that could be moved." But did you notice the rest of the Scripture? "But we receive a Kingdom that cannot be moved!" Hallelujah! Everything that can be shook will be shaken. The heavens

will shake. The earth will shake. "Heavens and earth will pass away, but that Word shall never pass away. For upon this rock I'll build My Church, and the gates of hell will never prevail against It." Everything that can be shook will be shaken. But we receive a Kingdom which is the Word of God Himself, and God is His Word. He don't shake Himself. Amen! Oh, my! "But we receive a Kingdom that cannot be moved," it's

unshakeable, said Paul the Hebrew writer.

62-0909E - In His Presence Rev. William Marrion Branham

56 So then, they were just as usually you have the papers all begin to criticize or whatever it was, and theythey pulled them in before the Sanhedrin Council, and they had a conference. The world had a conference, like the Geneva and so forth, and said, "What are we going to

do with these men?" Said, "They can go out and preach, but don't say name that name Jesus. Don't you preach no more in that name." They beat them and threatened them. Said, "If we ever hear you mention Jesus again, we're going to do something horrible to you."

Peter and John walked out of jail that morning, out from the conference, and they went over and said, "You know what. I believe we'd better call

a conference." So they was going to call another conference. Now, let's call it the Acts 4 conference. In Acts 4 they all come together, and they were telling different experiences, and they called a conference, and they got down on their knees, and called a conference. They wanted to call on God to ask what they could do. Should they retreat or should they... Or what must they do? Should they preach Divine healing?

Should they compromise? What must they do?

57 And they begin to pray like this, all with one accord. Another Pentecostal meeting. All with one accord. I imagine that was a noise. Don't you imagine so? Everybody saying, "Why did the heathens rage, why do the people imagine the vain thing?" Truly, they're stretching forth thy holy Child, Jesus, His hands to heal the sick, and when that conference begin to be held,

and they begin to call out to God, the returns came.

Oh, it... "Maybe you'd better be careful. You might get in jail. You'd better kinda take it easy." You know what the Spirit said to that missionary a while ago. "There's no taking it easy." Must I be carried home to heaven on a flowery bed of ease, while others fought to win the prize and sailed through bloody seas. Why do we expect to be carried home on a basket of flowers? Let me fight. Let me show some scars.

58 As I was reading an article or a little poet book. Said that Caesar was going to ask, and he was going to ride in a great chariot, and he wanted some of his soldiers, a honorable soldier to ride with him down through the streets of this great jubilee. And all the warriors trimmed their plumes, and polished their shields and their helmets, getting ready to pass by Caesar and when... To review to see who he had choose to ride with him in this great parade; and said all of his warriors walking perfectly, straightly, walked by, and stood with their salute. And said all along Caesar looked at each one as he come by. Said after a while a little bitty old soldier crippled up in his arm, scarred all over his face, and everything walked by, and he felt ashamed of hisself, and kinda bowed his head,

and started away; and Caesar said, "Wait a minute. Wait a minute there. Come back here."

And the little soldier walked up and fell down on his knees. He said, "Yes, great emperor."

Said, "Where did you get them scars? What you all scarred up about?"

He said, "I got them in the battlefield fighting for my emperor."

He said, "You set up here by me. You earned a ride." I

don't care whether I'm a D.D., Ph.D. or double L.D. I want some scars to show that I've been in the battle. That's what Christians ought to do. Don't you chose the flowery, easy things. I'll take the way with the Lord's despised few. I've started in with Jesus, O Lord, take me through.

Nearly thirty years in the field now, too far gone to turn back. Ha. Want to go on. Whatever the end is, that lays in God's hands.

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59 They had a conference and when they got through praying, the Bible said the building actually shook where they were assembled together, and they preached the Word of God with boldness.

Now, one more conference we will close. That's the conference... You might not have attended the Geneva Conference. You might not attended any of these conference we spoke of, but

here's one you're going to attend. That's the judgment. You're going to attend the judgment conference. You're going to have to attend that one. Whether you are ready or whether you're not, that's a conference that we're all coming to; because the Bible said, "It was once appointed unto man to die, after that the judgment." And we're every one coming there. So you'd better find mercy before you start, that it might be; 'cause

that day is going to be too late. You can't find mercy then. It's going to be a-a conference of judgment, and every soul is going to be there to answer for the deeds that you've done in this life. And you're going to be there just as sure as God wrote the Bible, as God made the heavens and earth.

Friends, as sure as we're in this building tonight and more sure, you're going to attend that conference. And you're

going to ask for mercy, but you won't receive mercy. This is the day that you receive mercy, but the time will come then at the conference you'll be judged not with mercy but by an angered God in His anger. And if a righteous man be scarcely saved, where will the sinner and ungodly appear.

60-1125 - Conference

Rev. William Marrion Branham

185 Someday those brass feet of justice (Glory!), when He comes as judge, He'll tread the antichrist, and all of His enemies. Hallelujah! He'll walk through the earth with a rod of iron in His hand. Amen! Oh, repent, sinner friend, while you got a chance to repent. Try, put it off and think it's just a little story that won't happen. It will happen! "It just couldn't happen to me." It will happen to you!

186 Feet of brass, tread down His enemies. Because He suffered and tread out the winepress of the fierceness of God to pay for our sins. And then we, guilty, poor, miserable worms as we are, stick our little nose up and read some kind of a atheotic book and try to think "there's no God," and say "there's no nothing like *this*, and judgment can't come." He'll take those brass feet and crush out His enemy. He'll wade over the

antichrist. He'll take those apostate churches and sling them into the Eternity yonder, somewhere into a consuming fire where she'll be consumed and done away with. And He will reign on earth, Him and His Church forever. Glory!

187 "Head, white as wool," righteousness, experience, eloquence, sufficient, wisdom. Aged, white, speaks of wisdom, old. Knows what He's doing. He's the—He's the Fountain of wisdom. He's the

Fountain of experience. He's the Fountain of every good thing, therefore He's represented in this one like the Son of man, was clothed with this white hair hanging down. Daniel saw Him many hundred years, seven hundred years, and said, "He was the Ancient of days. And one like the Son of man come in power and united with this Ancient of days, and the judgment was set."

188 Now I want just to ask you something. I'm speaking to you lukewarm church. Ten virgins went out to meet the Lord, five of them was wise, five foolish; as we took this morning, that grafted tree. Now, remember, as they went out to meet God...Now watch, the Bible said, "The books were opened." Daniel 7:9, "The books were opened." That's the book of the sinner. "And another book was opened." Who came with

Him? The Church from the Rapture. Oh! "Tens of thousands times thousands times thousands of thousands came with Him and ministered to Him," His wife, the Bride. Oh, glory! His wife came with Him, the Church.

189 Judgment was set, and the books were opened. And another book was opened, which was the sleeping virgin, and every man was judged thus from the book. You'll be asked to give a reason why
you didn't, and then what then? You know better now, you know better. You might not have knowed It before, but you do now. See? Where if this righteous will scarcely be saved, where will that sinner and ungodly person appear? The one who rejects, knows better and then rejects It. Where will they appear? His feet like brass, Divine judgment.

60-1204E - The Patmos Vision

Rev. William Marrion Branham

166 Now, friend, in closing, I this. You're at say а conference, this morning. You are. And your case is ready to be pleaded. Your-your case of sickness is ready to be pleaded before a merciful God. Your sin case is ready to be pleaded before a merciful God, and be sure that you accept it.

167 For, let me tell you, I'm going to speak of the last conference will ever be held. God be merciful. Only one thing will stand There: reconciled. That's the Judgment. And the only thing you'll be reconciled by, is when you've accepted the Blood of Jesus Christ, as your pardon, and been filled with His Spirit. There's a conference where every man will meet, every woman will meet, every child will meet. There is a place selected where that conference will be held, and there will be a great White Throne Judgment set.

God has permitted His prophets to look in, and said, "The Books were opened, and another Book, which is the Book of Life. Ten thousands times ten thousands of ministers and Angels minister to Him."

168 Then, it was written, "If the righteous be scarcely saved, where will the sinner and ungodly appear?"

169 What will be your stand at that conference? You might have bypassed all of them,

down through your life. You may walk out of this door, this morning, and bypass this one. But, my friend, you'll never bypass that one. You are going to be There. "For it was once appointed unto man to die, but after that the Judgment." There will be the great conference where we'll all stand together. And we'll give an account for this morning, of this earthly conference that we've held this morning.

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59-1220M - Conference With God Rev. William Marrion Branham

63 Antichrist is so close like real Christianity, till, the Bible said, "It would fool everything that wasn't predestinated." That's right. The Bible said that, "In the last days, everything that wasn't predestinated, the Elect." It says, "The Elect!" Now, anybody, take that word and run it back in your margin, you see what it means. It says,

"The elected, predestinated." See? "It'll fool every one of them whose names were not on the Lamb's Book of Life from the foundation of the world."

64 When the Lamb was slain, the names were put on the Book. He is standing in the Holy Place tonight, in Glory, as an Intercessor, making intercessions for every one of those souls whose name is on that Book. And nobody knows that name but

Him. He is the One that's got the Book in His hand, and He knows. When that last one comes in, then His intercessing days is over. He comes forth then to claim what He has interceded for. He is doing the Kinsman Redeemer work now; and comes forth to receive His Own. Oh, my!

65 That ought to set every Christian to—to searching himself, and holding his hands before God, and saying, "Cleanse me, O Lord! Look into my life, and—and let me—let me see where my bad part is. Let me get it out of the way, right quick." "For if the righteous be scarcely saved, where will the sinner and the ungodly appear?" It's checking-up time.

## 63-0323 - The Sixth Seal

Rev. William Marrion Branham

115 He also broke another seal I want to speak of here,

found over in Exodus. But I won't have time to get to the Scriptures, but He...Found it over in Exodus. When man had sinned and separated himself from the Presence of God, and he came to worship God, there was a veil that hung between the holy and the Holiest of holies. Inside the Holiest of holies was the Shekinah Glory. They were not permitted to go in There. They were not permitted even a look of It. And a man going

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in there, had to be anointed once a year, dressed right, blood on him, blood in his hand, blood in a charger, to sprinkle the Mercy Seat. The Shekinah Glory was so great until he lost his rod in there one year, come out without (find; leave) bringing his rod. And when he went back, the thing has already come to life, and was budded, and blossoms was all over it, because it was laying in the Presence of the Shekinah

Glory. But there was a veil that hung between There, because there was sin upon the people.

116 But, oh, brother, when it was sprinkled that day with the Blood of Jesus Christ, a Spirit of God rent the seal from the top to the bottom, and brought man back. Not only kept him away from the Presence of God, but He brought him back into the Shekinah Glory, into the

Presence of God; that he, his dead life...

117 Jesus said, "If they did this in a green Tree, what will they do in a dry?" And if they did that to Him, being the green Tree with Life, what will it be to the old dead formal tree that has no Life, see, now when the wrath of God is poured out? How can an old dead formal tree stand it, when the green Tree, it even perished the green Tree, and sent It's, to hell? The wrath of

poured out for God disobedience, of sin, sent the green Tree to hell, what will it do in a dry tree when it strikes it? "If the righteous will be scarcely saved, where will the sinner and ungodly appear?" That person that rejects the Way, that person that knows better, that person that's been revealed to him, and he still refuses to walk in God's Way, what will happen to that person? What's it going to be?

118 Yes, He broke the seal that kept us from the Shekinah Glory, because sin was finished now.

61-0402 - The True Easter Seal

Rev. William Marrion Branham

53 If I see a man walking, finelooking young man; in a few years, watch his hair turn gray and slip out, his shoulders droop down. A beautiful young girl standing, with a sainted, godly face on her, and stand and praising God; and I come back in a few years and find her stoopshouldered, packing two or three children. Well, my, there, it shows that in that body there is death. No matter how well it is and how lovely it looks, it's still got death in it.

54 Now I watch which a way that spirit in there leans. If it's always representing the Light, speaking of the Light, talking of the Light, it'll go with the Light. But if it's always on the other side, of the world, the things of the world, influenced by the world, there is nothing but it to turn into darkness when it dies, into outer darkness. So you see, what we are, we must remember that we are only what we are by the grace of God, and none of us can brag about it. We can only bow in adoration and humility, before God, and give praise to Him for His goodness.

55 And we find that as long as this king felt that way, God blessed him. But when he got to a place that he wanted to not abide in his own calling, he wanted to take the calling of something else. And he thought, because that God had blessed him, that that was all right, he could do that.

56 But how sadly we make them mistakes! How, how bad! You, you must absolutely be honest. You mustn't, you mustn't do nothing unless God has directed you to it, and proves it, and vindicates it, and you know that it's God that's done it.

57 Usually, man of God, God has to run him down and catch the real man of God. It ain't those guys that wants a whole lot of something to do a whole lot with, you'd hard tell what they would do with it if they received it. See? But God usually has to catch His man, like Moses, and Paul, and like that, to run him down, to get glory out of his life, and let him become a prisoner to the Holy Spirit.

58 Now we notice that, this king, and another thing we learn here on Uzziah, that, when he was called down by the man who had the authority to take the censer in, the consecrated man for the service. When he called him down, he got angry with him.

59 Oh, what a—what a cursed thing that would be! When a man tries to point out to a fellow that you're in the wrong, and prove it to him by the Word of God, "You're in the wrong." And then the man, because that he feels in himself he'll do what he wants to, and won't submit to the Word, then he gets angry.

60 You notice what happened to the king? Leprosy broke out in his face while he was still in his anger. Leprosy struck Uzziah in the face, and the priests and those recognized it, and threw him out of the temple, and he died, a leper. That great life that started out so well, ended up to be a leper, and cast out, and had to live in a separate house out to himself, all the days of his life, the man that the life that God once influenced.

61 I'd say this, respects. We got men today on the field, young men, middle-aged men, and old and men, who started out on a good run, and tried, and made a good showing to God. But we find them, today, out yonder, alcoholics, and broke up, out there in the other, away from us. Some of them backslid. altogether. Some of them have went money crazy, and some went woman crazy and married other women that wasn't their wives. And-and all the things and disgrace that's been brought on, every denomination. We, one can't call the other one bad, because we're all guilty, the whole, or every denomination. We've found men like that, that's once been influenced

by God and had a great influence to the people. And yet when they felt self-sufficient...

62 When a man gets a place where he can influence for God, he ought to humble himself, all the time, constantly.

63 And we find out, this king died in disgrace, a leper. Then, he was a lesson to the young prophet, not to put his hopes upon any man, but to look to God only. When he begin to look at to a man for an example, this man failed, yet being a good man.

64 So it's a lesson to us, tonight, to keep our minds upon God, regardless of what man it is. Let him be cardinal, priest, prophet, whatever he might be, he is not immune from mistakes and—and error, and even death, and sin. But there is One Who is, and that's Jesus Christ; He is the One.

By this, Isaiah learned a lesson, God orders His man to place.

65 A man has no right to take up and say, "Well, I'd make a easy living if I was a minister. I believe I'll study the ministry. I believe I'll do *this, that,* or the *other.* I believe if I can impersonate this gift that God has given, it would...I'd have great campaigns, and so forth." We see so much of that today.

66 But when you find out, Isaiah found a lesson here, that God places His man, Hisself. God does the placing, and He never made this man a priest. He made him a king, and he ought to abide a king. He must notnot try...Isaiah learned here that you mustn't try to take another man's place.

67 Then when he saw that his great hero had come to this disgrace and went down and died, Isaiah felt then pretty near all hopes for him was gone, so he went down to the temple one day to talk it over with the Lord, and that's where the vision happened. At the temple, he saw the One that he was supposed to be looking at all the time. In the temple, he, saw, in a vision, God setting high on a throne, exalted way in the Heavens, and His train was with Him. This vision he saw, high, lifted up, His throne, way above every ~ 60 ~

earthly domain. God, that's the One he was supposed to look at, when he was in the vision.

68 And then we notice this, that the Heavenly Seraphims was flying back and forth, in the temple. Now, the Seraphims, actually the Hebrew word there is Burners. They were the One Who offered incense and the sacrifice. It's just a higher order of Angels, that-that makes the way for the sinner, as long as there is a sacrifice. And these Seraphims, specially, these Burners had a special office, They stayed right in the Presence of God. They're the same as the Cherubims, and They were right in the Presence of God.

69 And when this prophet felt the Spirit of God on him, and, he opened his eyes. You see, he was so born for that purpose, that when he opened his eyes, it was like dropping from here into a land like he was dreaming, and he saw God's throne exalted so high. And then he looked in the temple, and these Seraphims was going back and forth, through the temple, crying, "Holy, holy, holy, is the Lord God! Holy, holy, holy, the Lord God!"

70 What a change, and what an influence this must have been upon this young prophet! When he saw the failure of man, and although good men would fail, but now he sees God, and he saw these Seraphims.

71 And notice the special covering that these Seraphims had. They was covered with two wings over Their face, two wings over Their feet, and They was flying with two wings. God is altogether holy. Think of it, even Angels has to cover Their holy face, to stand in the Presence of God.

72 I wonder, my brother, I wonder, my sister, if we'll look at that! When, holy Angels has to cover Their face, to stand in the Presence of God, in reverence and in respect. But today we find people who call themself Christians, even, has no respect at all for God, or His Word, or His people, or His ministry, or nothing. Where are they going to come up at in the resurrection? The Bible said, "If the righteous scarcely be saved, where will the sinner and the ungodly ever appear?"

73 And when, Seraphims, the highest order of Angels, right by the Mercy Seat, the Burners of the sacrifice, had to cover Their holy faces, to stand in His Presence, and here They was. God setting up there on His throne, and these Cherubims going back and forth, screaming, day and night, "Holy, holy, holy, is the Lord God!" Do you know what I mean? Notice. They, two wings, They covered Their faces. And why?

74 We notice today, that, because that people are...have no reverence. They'll come to church, people will come to church, and—and cut up, and laugh, talk, make fun, sitting where the Gospel is being preached, no reverence at all. And meet you on the street, and with...You don't expect any respects from people; we mustn't do that. But yet it—it shows Christian dignity to at least honor the people, say, "Good morning, brother," or whatever you wish. Some of them holler, "Hello, Preach!" Oh, that's so common.

75 Remember, Jesus said, "As you do unto these, you do it unto Me. He that receiveth Me, receiveth Him that sent Me. And he that receiveth Him that I've sent, receives Him. See, as you do to them, you have did it unto Me." 76 And the irreverence, you know what it is? It's the...They are not conscious of the Presence of God. The world has become so—so common, and religion has become such a low ebb, until there is no respects, just as it's always been.

77 Look at them soldiers. We could think, tonight, what a rashel and a horrible thing it was for those soldiers to put a-a rag over the face of our Lord Jesus, to make fun of Him being a Prophet and could know the secrets of the heart. They put a-a rag over His face, and set Him out there in a courtyard, and took a stick and struck Him on the head with it, and then passed it one to another, and said, "If You be a prophet, prophesy now, tell

us the one of us that hit You." See, no respects at all. They couldn't feel no virtue.

78 But that little woman, with enough faith that could touch His garment, she got her desires. You see, we've got to be, we've got to be conscious of God's Presence.

79 This little five senses that we live in, that's just a little world of our own. See? But God...That's, we was only given these so we could contact our earthly home. But there is senses beyond that, another dimensions.

80 And God is always present. If we could only remember that. "The Angels of the Lord are encamped about those who fear Him." In this building, tonight, stands Jesus

Christ. In this building tonight is hosts of Angels, thousands of Them gathered around. You don't see Them, but you can feel the influence of Them, telling you that They are here. If that isn't so, then the Scripture isn't so. And if the Scripture isn't right, then God isn't right. The Bible said, that, "The Angels of God are encamped," They don't leave, "They stay near those that fear Him."

81 Jesus said, "Wherever two or three are gathered in My Name, I'll be in their midst." Then that makes Him in a world that we cannot see, that our five senses doesn't contact. Jesus Christ is here, present. If we could be conscious of that! 82 And, remember, not only here, but when you're walking down the street, wherever you are, you that profess to be believers and fear the Lord, remember, the Angels of God are moving with you wherever you are. They watch everything you do, every thought that goes through your mind, and They know all about you. Therefore, we must be conscious of that.

83 If we're not conscious of it, then you act any way. So people mostly, today, too many people, are not conscious of the Presence of the Lord Jesus, that's the reason (they) we have these things that we have going on now, that's not right. 84 If we could only do like David said, "I put the Lord always before me." Oh, I like that. "The Lord is always before me. Where He goes, I'll follow. And I'm conscious that everywhere I'm going," other words, David said, "that the Lord is going before me."

85 "I will not leave thee nor forsake thee," said Jesus. "Lo, I am with you always, even to the end of the world." He cannot leave us. He promised not to.

86 That's the very objective of these meetings. That's the objective, my brethren, of holding my ministry out from the denominations, is to try to let the people see that Jesus Christ is still alive, and He's here, to every believer, to every denomination that will believe Him...or the people in those denominations. "The Lord is before me," David said, "and I shall not be moved."

87 Notice now, with two wings They had over Their face, to stand in the Presence of God, 'cause that's where They ministered.

88 And if They had to cover Their holy faces, to minister to God, what kind of a person ought a preacher to be? How we ought to cover our face, in shame! How we ought to live! God is altogether holy. We must consciously, all the time, remember that. Outside the grace of God, we're naked sinners, but the Blood of Jesus Christ cleanses us from sin. ~71~

89 Now They had two wings over Their feet. That represents humility.

90 Like Moses, Moses wasn't too much in humility until he met God in that burning bush. But when he truly saw that was God, and because this Light spoke the word of the promise. Do you get it? They knew, and Moses knew, that the time was at hand for this deliverance. And here comes a supernatural Being down, and repeats, and says, "I remember My promise to Abraham, Isaac, and Jacob." And Moses took off his shoes, humility, his whole foundation. He took off his shoes.

91 Paul, when he saw that same Angel of Light above him, and called it "Lord," he fell in the dust of the ~72~

earth. He recognized. The humility, "I'm no more!"

92 No wonder Isaiah could cry, "Woe is me, for I have seen the Lord God of hosts." Yet, being a prophet!

93 And yet, Paul, being a great man, a scholar, but when he come in the Presence of God, he humbled himself.

94 And when Moses come into the Presence of God, he humbled himself. He was a prophet. He respected God, the Word.

63-0803E - Influence

Rev. William Marrion Branham

42 Are you in this audience this afternoon, sinner? God
hates sin, but he loves the sinner. He loves you so much that He gave His only begotten Son, that He might drink the bitter cup for you. Remember, He became you, that you might become Him. He become a sinner, a separated from the Father, when He screamed, "My God, why hast Thou forsaken Me?" He was separated from God in His death, that you in your death might have God's Presence. He become a child

of sin, your sins, not His own, yours, that you might become a child of obedience. He took your place as a time creature, that you might take His place as an eternal son and daughter of God.

Has the Morning Star shed any light on your path? Would you love Him, and would like to be remembered in prayer, would you raise up your hands and signify, "I love Him."? God bless you, ladies, and you down here, over

here, back there. That's good. Up in the balcony, God be with you. Raise your hands right now. God bless you, lady. God bless you over here, lady, you, you down there, sir. You back there, lady. Certainly, the Lord... You sister, you, you down here, God bless you, little fellow, you young man, yes.

43 God loves a sinner. And everything that's on earth will praise Him someday. Someday you'll bow to His ~76~

knee-to your knee at His feet. You'll bow as а reconciled by His works of reconciliation as you accepting Him as your propitiation, and been washed by the water by the Word, and the waters of separation, and become altogether a child of the living God; you'll worship Him in peace. Outside of that, it'll be a fearful thing. "For it the—if the righteous be scarcely saved, where will the sinner and ungodly appear?"

~77~

And that might happen to you before you leave the door.

Will you be reconciled this afternoon by believing on Him and accepting Him as your personal Saviour? One hand again before-how many hands, rather, before we pray? Think of it, accept Him. God bless you, little fellow. That's good, a little boy raised his hand.

You say, "He's too young."

Oh, no, he isn't. Jesus said, "Suffer little children to come to Me." Yes, sir, honey boy, you're welcome. Bless your little heart. God save you. May mommy take you to the church to be baptized and call upon the Name of the Lord. Or as little Samuel, you remember, not much older than you, that was called a prophet. He heard the voice of the Lord, the first open vision for a long time in Israel.

44 Someone else now wants to be remembered in prayer, just now? May God be

merciful. God bless you, lady. God bless you back there too. God bless you, little girl, and bless you, lady. Another just now, we're going to pray. All right. Wonder if our brother, while we got our heads bowed, would just hum, or play that song softly, "Just As I Am." Now, that's your plea to the Lord Jesus.

"Brother Branham, can I be assured that that Morning Star is here?"

Yes, dear friend. "Wherever two or more are gathered in My name, I'll be in their midst." That same lovely One is here. Now, you raised your hands, and you that did not raise your hands and yet believe you should, won't you now, just in your heart say, "Just as I am, Lord, without one plea, but that Thy Blood was shed for me, and because I promise (with my hand up) I believe, O Lamb of God, I come! I come!" Will you do it while we pray?

58-0112A - His Wonders 70 Perform

Rev. William Marrion Branham

37 O blessed Lord, it is written and You have said that the Scriptures cannot be broken, that if the righteous be scarcely saved, where will the sinner and the ungodly appear? And knowing now, with sputniks in the skies, and a heathen nation, that God has raised up to bring

judgment to us, that we could be doomed before morning... And in all the signposts pointing at the end time, and Your blessed Spirit coming into our midst and doing the very thing that You said that would take place, and America gropes in her sin of rock-and-roll and all these other things, unconcerned, eating, drinking, marrying, given in marriage, building, doing sin, "lovers of pleasure more than lovers of God,

having a form of godliness, but denying the power thereof."

We're not alarmed, Lord, You said it would be this way. We're just happy to know that we're living in this day to see it. Judge us now, Lord, and give us mercy while the mercy is still flowing free. And forgive us of our unbelief. And grant unto us pardoning grace, in the Name of Thy Son.

38 With our heads bowed and the music softly playing, I

wonder tonight, that in this little audience that's went through the snow... You say, "Brother Branham, you're very rude minister." It's better to tell you the truth, brother, then to pat you on the shoulder, knowing you're wrong. Would you say this? "God, I want to be right. I want to be a real believer. Help Thou my unbelief." Would you raise your hand to Him? Every head bowed, just raise your hand. God bless you. My, just

dozens of hands in this little crowd. That's honest confession.

You know what you done when you raised your hand? You say, "Brother Branham, what-what did that do to them?" Well, it meant the difference between death and life. Do you know you defied the laws of gravitation when you did that? Gravitation holds your hand down. And there's no way for your hand to be lifted up. But there's a spirit in you that made a decision, that recognized that you were wrong and you need Christ. And you defied those laws of gravitation and raised your hand towards heaven where your Saviour looks at you. He put your name on His book, if you really meant it.

39 Now, Father God, grant pardoning to each one; forgive their sins. O God, hear my prayer: all their unbeliefs, may it be under the Blood, and may they be dressed just now

in the righteousness of Christ. And we would pray that You would come to us and manifest Yourself to these new babies, that they might know that their faith is not in vain. The Jesus that walked the Sea of Galilee, Who discerned the spirit of the Jew who came by the name of Nathanael, told him who he was and where he'd come from, Who said to the old fisherman, Peter, who he was and who his daddy was, Who

told the woman at the well her wrong, Who perceived their thoughts, and promised "that the things that I do shall you also." And He said, "I do nothing till My Father shows Me first, then that I do." Seeing this last day, Lord, that He promised these things, the-the written Scriptures which cannot be broken...

Grant that peace will rest in their heart. And all the mountains that's before them, may they crumble this very

night with that faith that they have just raised their hands to receive. If they are sick, may that mountain crumble. If they have had a mountain of unbelief, may it crumble. May every obstacle crumble that stands between them and good health and serving the living God. For we ask it in Jesus Christ's Name, as I present them to Thee, Father; they are the trophies of this message, and they are love gifts that God has given to His

Son. And no man can pluck them out of His hand. They have Eternal Life and shall never come to the judgment. We thank Thee, in Christ's Name. Amen.

58-0125 - The Queen Of The South Rev. William Marrion Branham

67 You're not even converted till you get the Holy Ghost. That's what the Scripture said. Jesus told Peter, ask anyone, read your Scripture, he was justified by

believing on the Lord Jesus, become a follower, an apostle. Jesus gave him the keys to the Kingdom. And John 17:17, He sanctified them, give them power, sent them out, cast out devils and things, sanctified them. "Sanctify them, Father, through Thy Truth. Thy Word is the Truth. I sanctify Myself because of them."

68 That's one of the sweetest words that I ever heard. "Father, I sanctify

Myself for their sake." Do you know He had a right to have a home? He was a human. You know why He had a right to have a wife? He was a Man. He had a right to all these things, but He said, "Father, I sanctify Myself for their sake. I sanctify Myself."

69 I talked to a little preacher yesterday, I'm going to preach for him in a few nights up here on the highway. And I asked him about a certain thing, he said, "Yes, Brother Branham, but the most of my people doesn't believe in that."

I said, "Most all of them are legalists?"

70 "Yes." Brother doesn't believe that. "But," he said, "for their sake!" Oh, I wanted to hug his neck. "For their sake, see, I sanctify myself for their sake."

71 Oh, Jesus was training twelve men, that through those twelve men was to take the Gospel to the world. And

He said, "For their sake I sanctify Myself." Make yourself for your neighbor's sake, for somebody else's sake. "Don't use your liberty for a cloak," said Paul, "but sanctify yourself!" Behave yourself in the neighborhood, like a real Christian ought to. Let your communications be, if you meet your enemy, sanctify yourself for his sake, not knowing what you might do.

72 Now placing the son. First thing after the son was in, he become a son, but then we find out his behavior is what set him to adoption, whether he behaved right or not.

73 And it's the—the pentecostal...Now just let me show you that pentecost is not a denomination. How many Baptists in here that was Baptist, that received the Holy Ghost, let's see your hands. See? How many Methodists that's in here that received the Holy Ghost, raise up your hands. How many Nazarenes in here received the Holy Ghost, raise up your hands. Presbyterian, received the Holy Ghost? See? Lutheran? Other denominations, that did not belong in the Pentecost at all, just belonged to some denomination, received the Holy Ghost, let's see your hand. See? So then pentecost is not a denomination, it's an experience.

~97~

74 Now, God took you into the Body of Christ. Now what does He do? After you have proved yourself, sanctified yourself with your good behavior, obedient to the Holy Spirit, no matter what the world said.

75 I—I'm going to rub this really hard, see, because...I don't mean it to be rude. I— I...please don't—don't—don't really, see. Don't really think that I'm—I'm mean. I—I don't want to be. What wearies me,

is to take people and preach to them this God-sent Truth, and they'll turn right back around and just keep on doing the same thing, and say they got the Holy Ghost. That just nearly ruins you, see. What's the matter? They come right back to the same thing, just like the children of Israel, they wanted a king so this king could rule over them and make them act like the Amorites and the Amalekites and the Philistines.

76 Do you know, ladies, that it's wrong to wear slacks? Do you know that? Do you know it's wrong to cut the locks of your hair off? Do you know it's wrong, mister, for you to continue to smoke and act the way you do? Do you know it's wrong for you not to be the husband of your house, your wife get a little temper spell and kick you out the door and you say, "Yes, bless your heart, honey, I'll come right back"? Do you know

 $\sim 100 \sim$ 

you...How can you be a tender at the House of God when you can't even control your own house? That's exactly right. Do you know, sister, that your husband is not only your husband, but he is your ruler? God said so. Because that the husband was not deceived, the woman was deceived. And you preachers will continue to make women pastors and preachers in your churches,

~ 101 ~

knowing that the Word of God condemns it.

77 You'll continually use that name "Father, Son and Holy Ghost" to baptize, when there's not one speck of Scripture for it in the Bible. I want an archbishop or somebody else to show me where anybody in the Bible was ever baptized in the name of "Father, Son, Holy Ghost." I want somebody to show me anybody that was ever baptized any way

besides the Name of Jesus. But John's wasn't...baptized, they were baptized believing that He was coming, but they didn't know who He was. But as soon as they recognized that, they had to come to be rebaptized again in the Name of Jesus Christ. I want somebody to...I-I've asked the Assemblies of God, the other preachers, the Baptist, Presbyterian, and everything. They won't, they won't talk ~ 103 ~

about it. I want to see the Scripture.

78 And then I'm a "fanatic," huh, then I'm "crazy," out of my mind, I'm a "madman," just because I'm trying to tell you the Truth? Now, that's-that's honest, brethren. If a man is sold out for God, you sold out lock, stock, and barrel. Youyou-you-you're-you're set aside, you're—you're а different creature.

79 Many are called, few are chosen. Yes, many people are

 $\sim 104 \sim$ 

called, you get a calling in your heart, "Yes, I believe God loves me. I believe He does it."

80 But, brother, that, you're going to be as far lost as the rest of them, because they'll come there that day, even saying, "Lord, I've cast out devils in Your Name. I've done everything else in Your Name. I've had healing services. I've preached the Gospel. I've cast out devils."

81 And Jesus say, "Get away from here, I don't even know you, hypocrite. It's he that doeth the will of My Father!" Why can't people see it? Now, I know that rubs. And I don't—I don't mean it to hurt, I don't mean it to be that way. But, brother, I—I...

82 Looks to me like we'rewe're at the end time, and God is adopting, setting positionally in Church, in the Body of Christ, His. Now, there's not going to be too

many He put in there, I'm going to tell you that to begin with. You say, "Oh, well, there's going to be such a great number!" But He's had six thousand years to pull them out of, too. Remember, the resurrection comes and we're caught up with them. Just a few of them, see. You search out your salvation, quickly. Look yourself over and see what's gone wrong. See? See just-just what's the matter. I know that's~ 107 ~

that's hard, but, brother, it's the Truth. It's God's Truth. Adoption!

83 We should be so on fire for God, we should be going day and night. Nothing should be able to stop us, and we should be so sweet and so pleasant, and so kind and so Christ-like in our lives. It takes every day's life. Jesus said, "Consider the lily of the field, how it grows, toil and spinning; yet I say unto you that Solomon in all of his glory is not arrayed like one." Solomon had robes that was arrayed with glorious silk and needle work and things, but that-that didn't...that wasn't what He was talking about. In order for a lily to grow, it has to toil both day and night. What do you want to come up back here on the little end of the line for? If the righteous be scarcely saved, where will the sinner (that's the unbeliever) and the ungodly, the man that hears the Word and refuses to
~ 109 ~

walk in It? Now what are we going to do? See? Now that...

## 60-0522M - Adoption #3

Rev. William Marrion Branham

209 You remember me standing in Cairo, to go up there, when Lewi Pethrus said, "Brother Branham, if they'd ever see that...They believe their prophets."

210 I said, "It's a good thing for me." See how man is? But see the grace of God? I said, "I'll read this New Testament." They read It. Lewi sent them, ~ 110~

over a million, over there, Brother Lewi Pethrus from Sweden. They would read It, coming up and down there, them Jews; not like this modern bunch of Jews, but in their homeland. And come down, he said, "If this be the Messiah, let us see him do the sign of the prophet, we'll believe it."

211 Lewi Pethrus said, "Brother Branham, there is the opportunity. There is the opportunity." Someone told me that—that it would be an opportunity. I got right, just right down to it. ~ 111 ~

Some man come over and set there, Brother Arganbright, said, "Brother Branham, that would just alarm Israel! Bring them out before It, and show the sign of the prophet. They'll believe it."

212 I said, "Lord, here I am, ready." Jumped on the plane; took the money and got me a ticket; stopped in Cairo. Said, "Yeah, I'm ready."

213 The Holy Spirit said, "This is not your place. This is not your time." See, you get ahead of yourself. I thought, "Oh, my! I come way over here; I'm—I'm going to go."

214 Something said, "Stop right here! Don't you go that way. Turn on in into India. Don't go that. Go over to India, but don't you go here."

215 Thought, "Why?" As I walked out behind the hangar, I said, "Lord Jesus, what does this mean?"

Then He made known to me. "No Gentile. These prophets are the one." It has to be according to the Scripture. "Moses and Elijah has to come." And, besides, the Bride hasn't been taken out of the way yet. "And them prophets will return and they'll do the sign of the prophet." That's the Scripture. There it all is fulfilled then, perfectly, Israel as a nation will be born in one day. Amen! The evening Lights are shining!

It shall be Light about the evening time,

The path to Glory you will surely find;

In the water way, is the Light today,

Buried in the precious Name of Jesus.

 $\sim 114 \sim$ 

Young and old, repent of all your sin,

The Holy Ghost will surely enter in;

The evening Lights have come,

It is a fact that God and Christ are One.

216 We're at the end time, friend. And then we think of this song of the inspired writer, when he said:

Nations are breaking, (this is about fifteen years ago), Israel is awakening, ~ 115~

The signs that the prophets foretold;

The Gentile days numbered, (look at her filth now) with harrows encumbered;

Return, O dispersed, to your own.

The day of redemption is near,

Man's hearts are failing for fear;

Be filled with God's Spirit, have your lamps trimmed and clear,

Look up, your redemption is near. (That's right.)

~ 116~

False prophets are lying, God's Truth they're denying, (Ain't that the truth?)

Jesus the Christ is our God.

They don't believe That. They got all kinds of isms and things!...?...true. But the prophet said...Or, the inspired writer said:

We'll walk where the apostles have trod.

217 Remember in my vision? I said, "If Paul's people goes in, so will mine, because I done just exactly like he did." I'm staying right with It. ~ 117~

Them millions throwed their hands, saying, "We are resting on that!"

What? Recognize the day that we're living, the time we're living, the sign of the time that we're living in. It may be later than we think. One of these days, let him that's outside stay outside still. He that's inside must forever be inside still. The door will close.

218 If there is some here this morning that hasn't never walked in yet, oh, in Jesus' Name, my dear people... Don't look at this ignorant servant standing here, illiterate, unlearned, uneducated; don't look at that. But look at the Word that's being proven. Look at the great Holy Spirit Who vindicates It to be the Truth. We're at the evening time. It later than you think. Don't...

219 Women, let your hair grow. Sister, please take off them dirty clothes. Throw them cigarettes away. For the hour will come, that, "He that's filthy, let him be filthy still; and he that's righteous, let him be righteous still. He that's inside ~ 119~

is inside; he that's outside is outside." The little, close margin, "If a righteous man will scarcely be saved, where will the sinner and the ungodly," the Truth-denier, you know, "where will they appear?"

64-0726M - Recognizing Your Day And

Its Message

## Rev. William Marrion Branham



